 Chinese American Semiconductor Professional Association (CASPA)

1159 Sonora Court, Suite 105, Sunnyvale, California 94086

Tel: (408) 940-4600; Email: office@caspa.com ; URL: <http://www.caspa.com>

**CASPA 2025 High School Student Scholarship Application Announcement**

CASPA is pleased to announce that the 2025 CASPA High School Student Scholarship is now accepting applications from outstanding high school seniors. This annual scholarship honors academic achievement, leadership, and community service among the children of CASPA Lifetime Members.

**📅 Key Dates**

- **Application Deadline: Friday, August 8, 2025**

- Award Notification: Saturday, September 6, 2025

- Award Ceremony: Saturday, September 27, 2025, at the CASPA Annual Conference & Banquet

**✅ Eligibility Criteria**

- The applicant must be a current high school student entering their senior year in Fall 2025

- The applicant must be the child of a CASPA Lifetime Member, with the membership active as of Apr 15, 2025.

**📄 Required Application Materials**

Please email the following materials to scholarship@caspa.com by August 8, 2025:

1. Application form (Link to the application form)
2. High school transcript and SAT score report (if available)
3. One essay (600–900 words, MS Word format), choosing one of the following topics:
	1. Personal Interests, Accomplishments, and Goals
	2. Why should I be awarded the CASPA Student Scholarship?
4. Personal Information Sheet (template provided in page 3), including:
	1. Full name (in English and Chinese)
	2. Name of high school
	3. Parent(s)’ names
	4. One passport-style photo (for CASPA website and publications)
	5. Summary of honors, awards, student leadership, extracurricular activities, community service, and volunteer work

**🗣 Candidate Interviews**

Select applicants may be invited for a brief interview during the review period to help the committee better assess their background and goals.

**📚 Additional Resources**

[Last year award winners](https://caspa.com/caspa-2024-student-scholarship/)

**📬 Questions?**

Please contact office@caspa.com.

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 **CASPA 2025 Student Scholarship Application Form**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Name: (last) \_\_\_\_\_\_\_\_\_\_\_ (first) \_\_\_\_\_\_\_\_\_\_ (middle) \_\_\_\_\_\_\_\_\_ (Chinese) \_\_\_\_\_\_\_\_\_\_\_\_

Name of School Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA (un-weighted): Freshman \_\_\_\_\_\_; Sophomore \_\_\_\_\_\_; Junior \_\_\_\_\_\_; Average: \_\_\_\_\_\_

GPA (weighted): Freshman \_\_\_\_\_\_; Sophomore \_\_\_\_\_\_; Junior \_\_\_\_\_\_; Average: \_\_\_\_\_\_

SAT1: Total score \_\_\_\_\_\_\_\_\_ (Mark N/A if not taken)

Parents’ Name (must be a CASPA Lifetime member by Feb 8th 2025 through now)

Father (last) \_\_\_\_\_\_\_\_\_\_ (first) \_\_\_\_\_\_\_\_\_\_ (middle) \_\_\_\_\_\_\_\_\_\_\_\_ (Chinese) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother (last) \_\_\_\_\_\_\_\_\_\_ (first) \_\_\_\_\_\_\_\_\_\_ (middle) \_\_\_\_\_\_\_\_\_\_\_ (Chinese) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Required Attachments:

1) One copy of the school transcript and SAT1 score report if you have taken the test

2) An essay with the topics such as the following (electronic version with 600-900 words):

* *"My Interests, Accomplishments, and Goals,"* or
* *"Why should I be awarded a CASPA Student Scholarship?"*

3)A passport-sized personal photo (**digitized photo is required**)

4) A completed Personal Information Page Form (page 3, **MS word version softcopy is required)**

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**CASPA 2024 Scholarship Award**

# **Personal Information Page**

Your photo

## **Your name**

## **Parents' names**

## **Your high school name**

## **Your academic and extracurricular achievements:**

## **(Suggested examples are listed as below):**

### Volunteering: project/program leader (200 + hrs.)

### Speech & debate:

### Original oratory, humorous interpretation (various awards & distinctions)

### Charger Account:

### School newspaper – writer

### Certificate of Merit:

### Advanced level – piano, dancing

### San Jose Youth Symphony:

### Philharmonic (senior) orchestra – cello

### CSF & NHS service clubs:

### Project coordinator

### Governor's Scholar Award

### Community services